

GOVERNMENT OF THE DISTRICT OF COLUMBIA



EXECUTIVE OFFICE OF THE MAYOR
OFFICE ON LATINO AFFAIRS

Anthony A. Williams
Mayor

Gustavo Velasquez
Director

June 3, 2005

Dear Colleague:

The Mayor's on Latino Affairs (OLA), in collaboration with DC Parks and Recreation, Core Team 1, Bell Multicultural High School, and World Vision are hosting the second annual *Latino Family Fair*. The event seeks to inform Latino individuals and families about the government and community services available to them as residents of the District of Columbia. This event focuses on offering information on health services, employment, education, housing, and business development.

Last year we had a very successful event. More than 50 agencies and organizations participated and over 300 individuals attended the event. We expect an even greater success this year!

At this time I would like to invite you and your agency to participate in the fair. Your role as a participant is simply to offer in-depth information on the services your agency provides to the families that will attend. Your agency's participation will allow Latinos to be better informed about services available to them, which is the definition of success for this event.

The fair will be held at the site of Bell Multicultural School (3145 Hiatt Place, NW) on August 17 between 11:00 am and 6:00 pm. We expect all the major Latino press and media to be there.

I am attaching a registration form. Please complete it and fax or email it back to us as soon as possible to secure a table. The deadline for submitting the registration form is August 5th.

We appreciate your time and cooperation, and look forward to working with you. Should you have any questions please do not hesitate to email Kathy Ruffner (Katherine.ruffner@dc.gov) and/or Claudia Marquez (Claudia.Marquez@dc.gov). You also can reach us at 202-671-2825.

Sincerely,

Gustavo Velasquez
Director



Office on Latino Affairs

Latino Family Fair Registration Form

Deadline for Registration is August 5th

Yes, we will be attending and bringing information on: (check all that apply)

<input type="checkbox"/> Education	<input type="checkbox"/> Health/Social Services	<input type="checkbox"/> Employment
<input type="checkbox"/> Housing	<input type="checkbox"/> Economic Development	<input type="checkbox"/> Public Safety
<input type="checkbox"/> Legal	<input type="checkbox"/> Immigration	<input type="checkbox"/> Entertainment/Culture
<input type="checkbox"/> Other (describe _____)		

Type of Agency: ☐ Government ☐ Non-profit ☐ Private business

Agency Name and Sub-unit (if applicable):

Main Contact: _____ Email: _____

Phone: _____ Fax: _____

Other staff attending:

Email or Fax Back to:

Katherine Ruffner
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202-673-4557 (fax)
202-671-2825 (phone)